



# Office of Children and Family Services

Andrew M. Cuomo  
Governor

52 WASHINGTON STREET  
RENSSELAER, NY 12144

Sheila J. Poole  
Commissioner

## Local Commissioners Memorandum

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| <b>Transmittal:</b>             | 20-OCFS-LCM-09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>To:</b>                      | Local District Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Issuing Division/Office:</b> | Bureau of Budget Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Date:</b>                    | July 30, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Subject:</b>                 | <b>Revised State Fiscal Year 2019-20 Title IV Awards</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Contact Person(s):</b>       | Shonna Clinton, <a href="mailto:Shonna.Clinton@ocfs.ny.gov">Shonna.Clinton@ocfs.ny.gov</a> , (518) 474-1361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Attachments:</b>             | <p>Attachment A – Attachment for U.S. Department of Health and Human Services Grants – Title IV-B Subpart 1</p> <p>Attachment B – Title IV-B Subpart 1 Allocations</p> <p>Attachment C – Attachment for U.S. Department of Health and Human Services Grants – Title IV-B Subpart 2</p> <p>Attachment D – Title IV-B Subpart 2 Allocations</p> <p>Attachment E – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2015 Adoption Assistance</p> <p>Attachment F – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2016 Adoption Assistance</p> <p>Attachment G – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2017 Adoption Assistance</p> <p>Attachment H – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2018 Adoption Assistance</p> <p>Attachment I – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2019 Adoption Assistance</p> <p>Attachment J – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2020 Adoption Assistance</p> <p>Attachment K – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2018 Foster Care</p> <p>Attachment L – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2019 Foster Care</p> <p>Attachment M – Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2020 Foster Care</p> |

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|  | <p>Attachment N – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2015 Kinship Guardianship</i></p> <p>Attachment O – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2016 Kinship Guardianship</i></p> <p>Attachment P – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2017 Kinship Guardianship</i></p> <p>Attachment Q – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2018 Kinship Guardianship</i></p> <p>Attachment R – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2019 Kinship Guardianship</i></p> <p>Attachment S – <i>Attachment for U.S. Department of Health and Human Services Grants – Title IV-E FFY2020 Kinship Guardianship</i></p> |
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**I. Purpose**

The purpose of this Local Commissioners Memorandum (LCM) is to inform local departments of social services (LDSSs) of the Title IV (United States Code §§601 -687, Subchapter IV, Chapter 7, Title 42) awards they have received during State Fiscal Year (SFY) 2019-2020.

This revision updates attachment amounts and names as appropriate. There are no notable differences from the prior Title IV Awards LCM.

**II. Background and Program Implications**

New York State is the recipient of federal awards for which LDSSs are subrecipients. Subrecipients of federal funds must report to New York State agencies and the federal clearinghouse designated by the Office of Management and Budget (OMB), as appropriate.

If a subrecipient expends \$750,000 or more of federal funds, then the subrecipient is required to comply with 2 CFR Part 200 (Subparts A – F), *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, and 45 CFR Part 75, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards*, if applicable, or other applicable federal regulation.

Title IV of the Social Security Act provides for federal payments for foster care, prevention, and permanency through Title IV-B Subpart 1, Title IV-B Subpart 2, and Title IV-E. Federal funds provided during SFY 2019-2020 to each LDSS through allocation or award under these parts of the Social Security Act are described in the attachments using a separate *Attachment for U.S. Department of Health and Human Services Grants* for each federal award.

***/s/ Derek J. Holtzclaw***

**Issued by:**

Name: Derek J. Holtzclaw  
Title: Deputy Commissioner for Administration  
Division/Office: Administration