+-----+ | LOCAL COMMISSIONERS MEMORANDUM | +-----+

Transmittal No: 90 LCM-171

Date: October 23, 1990

Division: Income Maintenance

TO: Local District Commissioners

SUBJECT: 1988-89 Home Energy Assistance Program (HEAP) Annual Report

ATTACHMENTS: Attachment - HEAP Report to the Governor and the

Legislature 1988-89 - not available on-line.

The purpose of this letter is to submit to you the 1988-89 Home Energy Assistance Program (HEAP) Annual Report to the Governor and the Legislature.

This report provides a description of and relevant data on program operations during the 1988-89 program year. It also includes the final statistical report on the number of households served and the funds expended.

If more copies of this report are needed, please contact the Energy Bureau at 1-800-342-3715, extension 4-9364.

Thank you for your cooperation.

Oscar R. Best, Jr.
Deputy Commissioner
Division of Income Maintenance