

Domestic Violence Workgroup Subcommittee #5

March 25, 2009 at 2:30 PM.

Summary of Telephone Conference

The meeting started at about 2:35 PM. Connected by phone were Susan Clark, Karen Colkuhoun, Lisa Gordon, Patty Jo Newell Rachel Halperin, Allison Ross, Sandra Townsend, Jaime DeJesús and Carole Merrill-Mazurek.

Our Chairperson Rachel Halperin gave a brief overview of what new tasks the sub-committee faced in support of our work and consistent with the decisions of the bigger workgroup meeting of 2/5/09. Rachel stated that during the 2/5/09 meeting many overlapping issues were identified that could clearly be referred to other sub-committees for resolution. She stated that perhaps the best way of meeting our sub-committee's tasks was to focus on Residential Services (453.4), addressing first the easy fixes and leaving the more complicated issues for last.

Patty Jo Newell provided us with an update on the survey. She stated she had not received as much feedback as she expected. She will resend a copy of the survey for those who had not received it.

The Sub-Committee decided that we will divide the remaining work as follows:

- Conference call on **April 8, 2009 from 1:00 p.m. – 2:30.** We will be discussing 453.4 a-e. In advance of the conference call please review these sections and place your proposed changes into the template that was previously distributed. (If you need one, let Rachel know.) Please email your templates to Rachel by April 6, 2009.
 - Conference call on **April 22, 2009 from 1:00 p.m. – 2:30.** We will be discussing 453.4 f-j. In advance of the conference call please review these sections and place your proposed changes into the template that was previously distributed. (If you need one, let Rachel know.) Please email your templates to Rachel by April 20, 2009.
 - After these two conference calls, Rachel will complete and submit the committee's recommendations by the end of April.
- Next Sub-committee Meeting:
 - 4/8/09 at 2:30 PM – Agenda 453.4 Sections A to E – Template Format
 - 4/22/09 at 1 PM - Agenda 453.4 Sections F to J – Template Format